

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2011

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 102**, TEMPORARY WATER SHORTAGE EMERGENCY - MILITARY FACILITIES, by Senator R. Okerlund.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 10-0-4

1 SB0102.HC1.WPD 2/4/11 3:20 pm /JBA PLA/RCN





